



NOTRE DAME du PORTAGE CHURCH & MISSIONS OF THE GREATER KENORA AREA

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Bulletin: www.ndame.ca/bulletin.pdf

Ministry Schedule: ndame.ca/

Notre Dame Mass can be seen online at
kenora.notre.dame

MASS SCHEDULE:

No Monday Mass

Tuesday to Friday 9:00 am

See inside bulletin for mass time changes/
cancellations

Saturday 5:00 pm, Sunday 10:00 am

PASTORAL TEAM

Pastor: Rev. Rodolfo Manaloto

Secretary: Gloria Mejia

Music Coordinator: Jessica Smith

Parish Council Chair: Paul Landry

RECONCILIATION:

Saturday: 4:00 pm to 4:45 pm

Sunday : 9:00 am to 9:45 am

BAPTISMS:

Celebrated throughout the year.

Please contact the Parish Office

MARRIAGES:

Before any arrangements are made, please
call the Parish Office at least one year in
advance.

FUNERALS:

Please contact Parish Office

ANNOINTING OF THE SICK:

Upon request

INITIATION OF ADULTS:

Would you like to become a Roman Catholic?
RCIA is offered to those who want to join the
church. Please contact the Parish Office for
available locations and dates.

PARISH OFFICE HOURS

Tuesday to Thursday

9:00 am to 12:00 pm

1:00 pm to 4:00 pm

Fourth Sunday of Easter - Year C
May 11th, 2025



Jesus said: "My sheep hear my voice; I know them, and
they follow me. I give them eternal life, and they shall
never perish." (Gospel)

Greek handmade wooden icon
Jesus the Good Shepherd

"Notre Dame du Portage is a community of loving and
caring persons empowered to be the presence of
Christ in the World". We welcome new parishioners
and visitors. If you would like to register, or are new
to the parish and would like information on how you
can become involved, please call the Parish Office.

We welcome and encourage everyone to be active in
our community. Registration forms are found in the
entry of the church.

Commentary by Cyril of Alexandria

The mark of Christ's sheep is their willingness to hear and obey, just as the sign of those who are not his is their disobedience.

We take the word "hear" to imply obedience to what has been said. People who hear God are known by him.

No one is entirely unknown by God, but to be known in this way is to become his kin. Thus, when Christ says, "I know mine," he means, "I will receive them, and give them permanent mystical kinship with myself."

It might be said that inasmuch as he has become man, he has made all human beings his kin, since all are members of the same race; we are all united to Christ in a mystical relationship because of his incarnation.

Yet those who do not preserve the likeness of his holiness are alienated from him. "My sheep follow me," says Christ. By a certain God-given grace, believers follow in the footsteps of Christ.

No longer subject to the shadows of the law, they obey the commands of Christ, and guided by his words rise through grace to his own dignity, for they are called children of God. When Christ ascends into heaven, they also follow him.

Christ promises his followers as a recompense and reward eternal life, exemption from death and corruption, and from the torments the judge inflicts upon transgressors.

By giving life Christ shows that by nature he is life. He does not receive it from another, but supplies it from his own resources.

And by eternal life we understand not only length of days which all, both good and bad, shall possess after the resurrection, but also the passing of those days in peace and joy.

We may also see in the word "life" a reference to the Eucharist, by means of which Christ implants in believers his own life through their sharing in his flesh, according to the text: "He who eats my flesh and drinks my blood has eternal life."

On John's Gospel 7: page 74, 20

Cyril of Alexandria (d.444) succeeded his uncle Theophilus as patriarch in 412. Until 428 the pen of this brilliant theologian was employed in exegesis and polemics against the Arians; after that date it was devoted almost entirely to refuting the Nestorian heresy. The teaching of Nestorius was condemned in 431 by the Council of Ephesus at which Cyril presided, and Mary's title, Mother of God, was solemnly recognized. The incarnation is central to Cyril's theology. Only if Christ is consubstantial with the Father and with us can he save us, for the meeting ground between God and ourselves is the flesh of Christ. Through our kinship with Christ, the Word made flesh, we become children of God, and share in the filial relation of the Son with the Father.

Happy Mothers Day!

Mass Intentions for May 13th to May 18th, 2025

Tuesday	13th	9:00 am	+Brian & +Marion Leroux	Lorraine Green
Wednesday	14th	9:00 am	+Mary Arkle +Shelley Pillipow	Dave & Kelly Sundmark Eugene Pillipow
Thursday	15th	9:00 am	+Myrna Milroy	KCDSB
Friday	16th	9:00 am	+Michael Jacobson	KCDSB
Saturday	17th	5:00 pm	+Krystyna Placha	Teresa Placha
Sunday	18th	10:00 am	For the Parish	

Saint of the Week Saint Matthias - May 14

The Acts of Apostles (1.15-26) tells us that Matthias was chosen after the resurrection to replace Judas. Peter, quoting a psalm, told the 120 people gathered that they must choose a new apostle: someone who had been with them from the time of the baptism of the Lord until the resurrection, someone who could join them in bearing witness to these events. Two names were put forward and the assembly cast lots, the lot falling to Matthias

Offertory Collection for the weekend of
May 3rd and 4th, 2025
\$1,849.20

Thank you for your continued generosity!
GOD BLESS!

If it is true that human life is in the hands of God, it is no less true that these are loving hands, like those of a mother who accepts, nurtures and takes care of her child.

----St. John Paul II

READINGS FOR THE WEEK May 11th to May 17th, 2025

Sunday – 11th	Acts 13.14,43-52 Psalm 100
2nd Reading	Revelations 7.9,14b-17 John 10.27-30
Monday – 12th	Acts 11.1-18 Psalm 42 John 10.1-10
Tuesday – 13th	Acts 11.19-26 Psalm 87 John 10.22-30
Wednesday- 14th	Acts 1.15-17,20-26 Psalm 113 John 15.9-17
Thursday - 15th	Acts 13.13-25 Psalm 89 John 13.16-20
Friday - 16th	Acts 13.26-33 Psalm 2 John 14.1-6
Saturday - 17th	Acts 13.44-52 Psalm 98 John 14.7-14

Morality
doesn't go
out of style.
---- GOD



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